

# **Motor Accident Claim Form**

# **About Community Underwriting**

Community Underwriting Agency Pty Ltd (Community Underwriting) acts under a binding authority as Agent for Mitsui Sumitomo Insurance Company Ltd (MSI) to issue, vary and cancel policies on MSI's behalf. In all aspects of this Policy, Community Underwriting acts as an agent for MSI, the Insurer and not for the Insured.

#### About the Insurer

Mitsui Sumitomo Insurance Company Ltd (MSI) ABN 49 000 525 637 AFS License No. 240816 is part of the Tokyo listed MS & AD Insurance Group with a global network of offices across 42 countries and regions.

### Privacy

We seek at all times to comply with the Privacy Act 1988 and the Australian Privacy Principles therein. If We disclose personal information to You for any reason You must also act in accordance with and comply with the terms of the Privacy Act and the Australian Privacy Principles.

Purpose for collection of information:

The information contained in this document and any other documents provided to Us will be dealt with in accordance with our respective Privacy Policies.

Disclosure of Information that you provide to us:

We will only use the information in accordance with the terms of the Privacy Policies. Without limiting the application of the Policy We may disclose personal information to other individuals or organisations in connection with Your claim, including legal advisors, other parties, other lawyers, experts and witnesses, courts and tribunals and other organisations that need to be involved in the matter. By submitting Your notification and continuing to deal with Us You consent to Us and these parties collecting, using and disclosing personal and sensitive information about You for these purposes. By signing the claim form You are consenting to the above.

You warrant to us that where you provide us with personal information that you have collected from other individuals:

- that the information has been collected in accordance with the Privacy Act 1988.
- that We are authorised to receive that information from you and to use it for the purpose of providing legal claims management services and advice.
- You, and the person who provided You with the information, are aware and have complied with the Privacy Act 1988 and have notified the person about whom the personal information is collected of the collection use and disclosure of such information.

By executing the claim form You are indemnifying Us against any breach that arises directly or indirectly out of any act or omission of Your part which does not accord with the conduct required under the Privacy Act 1988.

#### Direct Marketing:

We do not disclose personal information that We collect to a third party for the purpose of allowing them to direct market their products and services unless You have given Us Your permission for Us to do this.

#### Cross Border:

We will share Your personal information with the Community Underwriting and the MS & AD Insurance Group of companies. Our data containing Your information is stored in Our data centre using dedicated hardware and network. We may also use Saas, Cloud computing or other technologies from time to time and Your information may be stored outside Australia

We will not transfer personal information to a recipient in a foreign country unless We have appropriate protections in place as required by the relevant privacy laws. Your information will be stored on Our data base for such period of time as required by law.

Community Underwriting Agency Pty Ltd - AFS License No 448274 (Community Underwriting) acts under a binding authority as Agent for Mitsui Sumitomo Insurance Company Ltd (MSI) ABN 49 000 525 637 AFS License No. 2401816 to issue, vary and cancel policies on Mitsui's behalf. In all aspects of this Policy, Community Underwriting acts as an agent for the insurer and not for the insured.

#### Further information

If you would like further information, please review the full Privacy Policy at www.communityunderwriting.com. au and www.msi-oceania.com or if you have any complaints or concerns over the protection of the information you have given to us or that we have collected from others, contact:

Community Underwriting Agency Pty Ltd P.O. Box 173, Balmain NSW 2041 Telephone 02 8045 2580

Mitsui Sumitomo Insurance Company Limited Level 26, 135 King Street Sydney, NSW 2000 Telephone 02 9222 7600

## **GST** and Insurance Requirements

If you are registered for GST purposes and have an entitlement to claim an Input Tax Credit (ITC) for GST paid on your insurance, you are required to inform your insurer, at or before the time of any subsequent claim, of the extent to which you are eligible to claim an ITC.

The amount that we are liable to pay under this policy will be reduced by the amount of any ITC that you are or may be entitled to claim for the supply of goods or services covered by that payment.

If you are liable to pay an excess under this policy, the amount payable will be calculated after deduction of any ITC that you are or may be entitled to claim on payment of the excess.

#### Complaints

Any enquiry or complaint relating to this insurance should in the first instance be referred to:

Complaints Manager Community Underwriting Agency Pty Ltd P.O. Box 173, Balmain NSW 2041

If this does not resolve the matter or You are not satisfied with the way a complaint has been dealt with, You should contact:

Mitsui Sumitomo Insurance Company Limited Level 26, 135 King Street Sydney, NSW 2000 Telephone 02 9222 7600 Facsimile 02 9232 7006

Community Underwriting are specialists in charity insurance, not for profit insurance and insurance for community organisations. We offer a range of insurance solutions customised to meet the needs of community organisations,

Contact us today!

Call us: 02 80452580 enquiries@communityunderwriting.com.au www.communityunderwriting.com.au

AFS No 448274 ABN: 60 166 234 715



| Section 1  | Policy Informati      | on               |                       |               |           |          | Underwr |
|--|-----------------------|------------------|-----------------------|---------------|-----------|----------|---------|
| Policy Number  |                       |                  |                       | Expiry Date   | /         | /        |         |
| Section 2  | The Insured           |                  |                       |               |           |          |         |
| Insured (association, company, c                                 | orporation)           |                  |                       |               |           |          |         |
| Contact person   |                       |                  |                       |               |           |          |         |
| Telephone: Home  | W                     | ork              |                       | Mobile        |           |          |         |
| Preferred method of contact                                      |                       |                  |                       |               |           |          |         |
| Section 3  | GST                   |                  |                       |               |           |          |         |
| Are you registered for GST? No                                   | ☐ Yes ☐               |                  | What is your ABN      | N?            |           |          |         |
| Have you claimed or intend to cl<br>GST component of the premium | •                     |                  | No 🗌 Yes 🗌            | Specify amoun | t claimed | %        |         |
| Are you entitled to claim an ITC replacement of the item that ha | ·                     | ged?             | No 🗌 Yes 🗌            | Specify amoun | t claimed | <u>%</u> |         |
| Section 4  | Driver Details        |                  |                       |               |           |          |         |
| Full Name  |                       |                  |                       |               |           |          |         |
| Address  |                       |                  |                       |               |           |          |         |
|  |                       |                  |                       | State         | 2         | Postcode |         |
| Telephone: Home  | Wo                    | ork              |                       | Mobile        |           |          |         |
| E-mail address   |                       |                  |                       |               |           |          |         |
| Relationship to Insured  |                       |                  |                       |               |           |          |         |
| Licence Number   |                       |                  |                       | State Issued  |           |          |         |
| How long has the driver been iss                                 |                       |                  | ·                     |               |           |          |         |
| Did the driver drink any alcohol                                 |                       |                  |                       | lent?         | No 🗀      | Yes      |         |
|  |                       |                  |                       |               |           |          |         |
| Did the driver undergo a breath                                  |                       |                  |                       |               | NO L      | Yes      |         |
| Provide details  What was the reading?                           | /pl                   |                  |                       |               |           |          |         |
| Was the driver authorised to use                                 |                       | ease attach copy | y of the certificate. | 1             |           | No  Yes  |         |
| Section 5  | Vehicle Details       |                  |                       |               |           |          |         |
| Make of Vehicle  |                       |                  |                       |               |           |          |         |
| Colour   |                       | Engine N         | 0                     |               |           |          |         |
| Registered Owner   |                       |                  |                       |               |           |          |         |
| Address  |                       |                  |                       |               |           |          |         |
|  |                       |                  |                       | State         | <u> </u>  |          |         |
| Has the vehicle been modified fr                                 | om original specifica | ations?          |                       |               | No 🗀      | Yes      |         |
|  |                       |                  | 🗆 🗖                   |               |           |          |         |
| Is the vehicle subject to any finar                              | ncing arrangement?    |                  | No Yes                |               |           |          |         |



| Section 5 (cont'd)                  | Vehicle Details                             |                         |               |
|-------------------------------------|---|-------------------------|---------------|
| Name of Financier                   |   | Account No              |               |
|                                     |   |                         |               |
|                                     |   | State                   | Postcode      |
|                                     |   |                         |               |
| Section 6                           | Incident Details                            |                         |               |
| Date                                | Day   | Time                    | am/pm         |
| Where did the accident happen?      |   |                         |               |
| Street                              |   | Suburb                  |               |
| Nearest Cross Street                |   |                         |               |
| Road Surface                        | Wet ☐ Dry ☐ Loose ☐                         |                         |               |
| At the time of the accident the ir  | sured vehicle was: Parked Stationary        | Moving Speed            | <u>k</u> m/hr |
| Traffic Controls                    | None ☐ Stop Sign ☐ Traffic Lights ☐ Ro      | oundabout 🗌 Give way si | gn 🗌 Other 🗌  |
| Number of vehicles involved _       |   |                         |               |
| If applicable, what type of goods   | were being transported at the time of loss? |                         |               |
| What happened?                      |   |                         |               |
|                                     |   |                         |               |
| Were seat belts being worn at th    | e time of the accident?                     | No 🗆                    | ] Yes [       |
| Were vehicle lights on at the time  | e of the accident?                          | No 🗆                    | ] Yes 🗌       |
| Estimated speed of your vehicle     | at the time ofthe accident                  |                         | km/hr         |
| Estimated speed of third party ve   | chicle involved inthe accident              |                         | km/hr         |
| Speed limit at the place where ac   | ccident occurred                            |                         | km/hr         |
|                                     |   |                         |               |
| Sketch Diagram of Accident          |   |                         |               |
| 1. Name Streets                     |   |                         |               |
| 2. Indicate direction of travel     |   |                         |               |
| 3. Your vehicle                     |   |                         |               |
| 4. Other vehicle                    |   |                         |               |
|                                     |   |                         |               |
|                                     |   |                         |               |
|                                     |   |                         |               |
|                                     |   |                         |               |
|                                     |   |                         |               |
|                                     |   |                         |               |
|                                     |   |                         |               |
| In your opinion, was the accident   | your fault?                                 |                         | No 🗌 Yes 🗌    |
| Why/why not?                        |   |                         |               |
|                                     |   |                         |               |
|                                     |   |                         |               |
| Did the other driver admit liabilit | y?  |                         | No 🔲 Yes 🗌    |
|                                     | •   |                         | _             |



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|---|----|-----|--------|---|---|

| Section 7                             | Damage to Your Vehicle            |            |                   |
|---------------------------------------|-----------------------------------|------------|-------------------|
| Are you claiming for the dama         | ge to your vehicle?               |            | No 🗌 Yes 🗌        |
| Was the vehicle towed?                | -                                 |            | No Yes            |
|                                       |                                   |            |                   |
|                                       |                                   |            |                   |
|                                       |                                   |            | e towed kms Where |
|                                       |                                   |            |                   |
| Provide details of extent of da       |                                   |            |                   |
| Sketch Diagram                        |                                   |            |                   |
| Shade in damage to vehicle            |                                   |            |                   |
| Indicate point of impact ( <b>X</b> ) | Front                             |            | Back              |
| Section 8                             | Owner of Other Vehicle            |            |                   |
|                                       |                                   |            |                   |
| Full Name                             |                                   |            | _                 |
|                                       |                                   |            |                   |
|                                       |                                   | State_     | Postcode          |
| Telephone: Home                       | Work                              | Mobile     |                   |
| nsurance Co                           |                                   | Policy No. |                   |
| Section 9                             | Driver of the Other Vehicle       | 2          |                   |
| Full Name                             |                                   |            |                   |
|                                       |                                   |            |                   |
|                                       |                                   | State      |                   |
|                                       |                                   | Mobile     |                   |
|                                       |                                   | Number     |                   |
| Did the driver undergo a drugs        | and/or breath test, breath analys |            | No Yes            |
|                                       |                                   |            |                   |



| Section 9 (cont'd)                 | Driver of the Other Vehicle        |                                      |            |            |         |
|------------------------------------|------------------------------------|--------------------------------------|------------|------------|---------|
| What was the reading?              | (If possible                       | e please attach a copy of the ce     | rtificate) |            |         |
| Was the owner in the vehicle at    |                                    | , product actually a copy or time co |            | No □ Yes □ | ]       |
| IF THERE IS MORE THAN 1 OTH        | ER VEHICLE INVOLVED PLEASE ATTA    | CH DETAILS.                          |            |            |         |
|                                    |                                    |                                      |            |            |         |
| Section 10                         | Other Vehicle                      |                                      |            |            |         |
| Registration No                    | Year of Manufacture                | Make of vehicle                      |            |            |         |
| Model                              |                                    | Colour                               |            |            |         |
| Details of damage to other vehic   |                                    |                                      |            |            |         |
|                                    |                                    |                                      |            |            |         |
|                                    |                                    |                                      |            |            |         |
|                                    |                                    |                                      |            |            |         |
|                                    |                                    |                                      |            |            |         |
| Section 11                         | Other Parties                      |                                      |            |            |         |
| Was anyone injured in the accid    | ent?                               |                                      |            | No         | ☐ Yes ☐ |
| If Yes, provide person(s) detail(s | s) and nature of injuries          |                                      |            |            |         |
|                                    |                                    |                                      |            |            |         |
|                                    |                                    |                                      |            |            |         |
|                                    |                                    |                                      |            |            |         |
| Provide details of owners of pro   | perty or animals involved.         |                                      |            |            |         |
| Full Name                          |                                    |                                      |            |            |         |
| Address                            |                                    |                                      |            |            |         |
|                                    |                                    |                                      | State      | Pos        | tcode   |
| Section 12                         | Witness (es) Details               |                                      |            |            |         |
| Section 12                         | Withess (es) Details               |                                      |            |            |         |
| Witness 1: Full Name               |                                    |                                      |            |            |         |
| Address                            |                                    |                                      |            |            |         |
|                                    |                                    | 9                                    | State      | Pos        | tcode   |
| Telephone: Home                    | Work                               | Mobile                               |            |            |         |
| Was this witness in the insured    | vehicle?                           |                                      |            | No Yes     |         |
|                                    |                                    |                                      |            |            |         |
|                                    |                                    |                                      |            |            |         |
|                                    |                                    |                                      |            |            |         |
|                                    | Work                               | Mobile                               |            |            | 7       |
| Was this witness in the insured    |                                    |                                      | l          | No Yes _   | J       |
| Please provide details of any oth  | ner witnesses on a separate sheet. |                                      |            |            |         |

| Section 13   | Owner(s) and Dri              | ver History  |                        |   |
|--|-------------------------------|--|------------------------|---|
| In the last 5 years have ye                              | ou as owner or driver of this | vehicle:   |                        |   |
|  |                               | / an insurer or any special con                                      | ditions imposed?       | No ☐ Yes ☐  |
| 2) Been convicted or cha                                 |                               | , .  | ·                      |   |
| a) drug use, driving u                                   | nder the influence, or excee  | eding Prescribed Concentration                                       | n of Alcohol?          | No Yes  |
| b) any driving offence                                   |                               | -  |                        | No Yes  |
|  | or any other criminal act?    |  |                        | No Yes  |
| 3. Had a drivers or motor                                | cycle licence cancelled, susp | pended or endorsed?  |                        | No Yes  |
| 4. Had a claim or acciden                                | t? (include any not reported  | or not claimed from an insure  | er)                    | No Yes  |
| 5. Had a car stolen or bui                               | rnt out? (include any not rep | orted or not claimed from an   | insurer)               | No Yes  |
| loss of hearing or fro                                   | m any physical defect or epi  | ng wearing of glasses), loss of o<br>leptic, diabetic, heart or ment | al condition?          | No Yes  |
| If you answered Yes to ar                                | ny of the above questions plo | ease provide relevant details b                                      | pelow                  |   |
| Name of Driver   | Date of Incident              | Details of each Incident   | Your Insurer           | Person at Fault /Nature of Charge   |
|  |                               |  |                        |   |
|  |                               |  |                        |   |
|  |                               |  |                        |   |
| If there is insufficient spa                             |                               | h the relevant information.  |                        | Comm  |
| Section 14   | Direct Deposit                |  |                        | Underv  |
|  |                               |  |                        |   |
|  |                               | e provide your bank account  |                        |   |
|  |                               |  | unt                    |   |
| A/C Number   |                               | Bank   |                        |   |
|  |                               |  |                        |   |
| Section 15   | Declaration                   |  |                        |   |
| I declare that to the best<br>refused or reduced if info |                               | f, the information in this form                                      | is true and correct ar | nd I understand the claim may be  |
| I understand that I may h                                | nave to provide relevant doc  | umentation to enable comple  | ete consideration of m | ny claim.   |
| the purposes of processi<br>disclosing my personal in    | ng my claim. Accordingly, I o | consent to Community Under<br>other insurers, insurance refe         | writing, Mitsui Sumito | on I have provided on this form for<br>omo and their agents obtaining or<br>reporting agencies, loss adjusters, |
|  | all persons covered by this F |  |                        | e, use and disclosure of personal and ed on someone else's behalf, that   |
|  |                               | Date/  | /                      |   |
|  |                               |  |                        |   |
| oignature of insured or po                               |                               | on behalf of a company or par  |                        |   |
| Signature  |                               | Date/  | /                      |   |
| Position Held  |                               |  |                        |   |
| Community Underwriting Motor Cla                         | m Form - CUW MCF 1025         |  |                        | 7/7   |